

СЕНТЯБРЬ
1904



STUDENT'S HAND-BOOK

.. Presented to ..

JOHN E. COX
1044 Ashland Ave.
Wilmette, Ill. 60091

*By
the*

Young Men's Christian Association, of Centenary College.



FIFTH EDITION,
Session 1901-'02.

"The Student's

Hand Book,"....

Of which this is the fifth representative, is designed to introduce you to Jackson and Centenary. Keep it in your vest pocket during the session for reference and for notes.



CLARKSVILLE, TENN.:
W. P. TITUS, PRINTER AND BINDER.
1901.

Contents.

	Page.
Advice to New Students.....	22
Annual Reception.....	11
Athletic Association.....	17
Bible Study.....	13
Centenary Association.....	8
Centenary College.....	13
Location.....	14
Buildings.....	13
Degrees.....	15
Government.....	15
Faculty.....	16
Churches.....	19
College Colors.....	17
College Secretaries.....	11
College Yells.....	18
Committees.....	12
Conventions.....	10
Fraternities.....	17
Greeting.....	4
Inter-Collegiate Debates.....	19
Library and Reading Room.....	9
Literary Societies.....	16
Meetings.....	9
Membership.....	10
Missions.....	11
Officers.....	11
Our Hall.....	8
Publications.....	18
Session Calendar.....	5
Summer Conference.....	10
When You Arrive.....	20
Y. M. C. A. Movement.....	7

GREETING.

The Young Men's Christian Association of Centenary College extends to all students, both old and new, a most hearty welcome. To you who are just beginning your college life we older students extend our hands and hearts, and congratulate you upon the opportunity of a life-time which you are now entering upon.

We want you to understand that the Y. M. C. A. is here for you, and that, at all times, you will be gladly welcomed at the services, and we will do all in our power to help you in laying a broad foundation for an active Christian life. We want you to know that we are your well-wishers and would appreciate an opportunity to help you in some way; either in your religious life or in your many new and difficult duties. If you know no one here do not for a moment think that you're friendless, but consider us your friends and, if there is anything you need or want to know, let us know and maybe we can help you.

And, finally, we want to urge you to make the first step of your college life one that will help you in your religious life—that is, join the Association and take an active part in its workings. You will never regret it.

Session Calendar.

FALL TERM OPENS

Thursday, September 5, 1901.

WEEK OF PRAYER,

November 4 to 11, 1901.

THANKSGIVING DAY,

Thursday, November 28, 1901.

CHRISTMAS HOLIDAYS,

December 22, 1901, to January 3, 1902.

INTERMEDIATE EXAMINATIONS,

January 14 to 19, 1902.

SPRING TERM OPENS

Thursday, January 16, 1902.

DAY OF PRAYER FOR STUDENTS,

Sunday, February 9, 1902.

WASHINGTON'S BIRTHDAY,

Saturday, February 22, 1902.

ANNUAL JOINT DEBATE,

Wednesday, March 26, 1902.

FINAL EXAMINATIONS,

May 26 to 31, 1902.

ANNUAL SERMON FOR THE Y. M. C. A.,

Sunday, June 1, 1902.

COMMENCEMENT EXERCISES,

June 1 to 5, 1902.

The Old Members
of the
YOUNG MEN'S
Christian Association

Cordially Invite You
to attend the

Annual Reception

Given to

The New Students

At the Beginning of the Session

*Come prepared to spend a pleasant evening.
We earnestly desire to meet every one of you,
so that we may become acquainted with each
other.*

1901

Seven o'clock P. M.

The Y. M. C. A. Movement.

Sixty years ago the Y. M. C. A. movement was not in existence. The need for such an organization of young men became evident to Mr. George Williams, a young clerk in London, who felt the need of Christian work among clerks, and accordingly began holding meetings for prayer and Bible study in the building in which he labored. This work brought such success that Mr. Williams decided to carry it into other mercantile establishments, never dreaming to what vast proportions the movement thus inaugurated would grow. The result has been enormous. Men, young and old, in all departments of life, are now reaping the effects of such sowing.

The World's Student Christian Federation is now composed of eleven National Christian Unions, embracing colleges in all parts of the world. The great convention at Eisleben, Germany, in August, 1898, was a council meeting of this vast host.

The great American division, with the International Committee at its head, has its offices in New York City. This Committee

alone has the direction of operations in more than four hundred and seventy-five colleges in this country.

CENTENARY ASSOCIATION.

To Prof. J. M. Sullivan, Ph. D., of Vanderbilt University, is due the establishment of a branch of the Y. M. C. A. in our college. Having had some experience as a Christian worker among college men, Dr. Sullivan recognized the need of an organized agency in the work and so inaugurated a movement, the benefit of which will never be accurately known. On September 19, 1886, this branch of the Association was established, and now as we enter the sixteenth year of our existence as an organized body, we look back over a period of great success, when the hand of God has been unmistakably manifested, and realize that only through His blessing has such good been accomplished and such an impetus given to spiritual life among our students.

THE HALL.

Our hall is a pleasant, well-furnished room on the ground floor of the main building, just to the left of the entrance. We own a number of books, both with notes and without, of the "Pentecostal" and "Revival" hymns, a very good chapel organ, and we

take great interest in our singing. In this hall are held on Sunday afternoon and Thursday evening our devotional meetings.

LIBRARY AND READING ROOM.

Our Library, consisting of upwards of five hundred books, is a valuable one, as it contains books of interest as well as a great number of books of reference. On the shelves may be found such popular books of the day as "Ben Hur," histories, political and church, commentaries, the Encyclopedia Brittanica, religious encyclopedias, encyclopedias of English, American literature, in fact books on almost any imaginable subject. The majority of these books may be had of the Librarian at any time, to be returned after one week. On the Reading Room table may be found the leading religious periodicals of our land. The Library and Reading Room will be open regularly at stated hours, and then our Librarian will make you welcome.

MEETINGS.

As before stated, devotional meetings are held twice a week—on Thursday and Sunday. The Sunday afternoon service is conducted by one of the Professors or more experienced workers of the student-body, or occasionally by a visitor from the town.

The mid-week meeting consists merely of Scripture reading and song and prayer service, and is led by one of the active workers, each in his turn. Let one of your first resolutions be to cultivate regular habits, and let your regular habits be shown by your unfailing attendance on these meetings.

MEMBERSHIP.

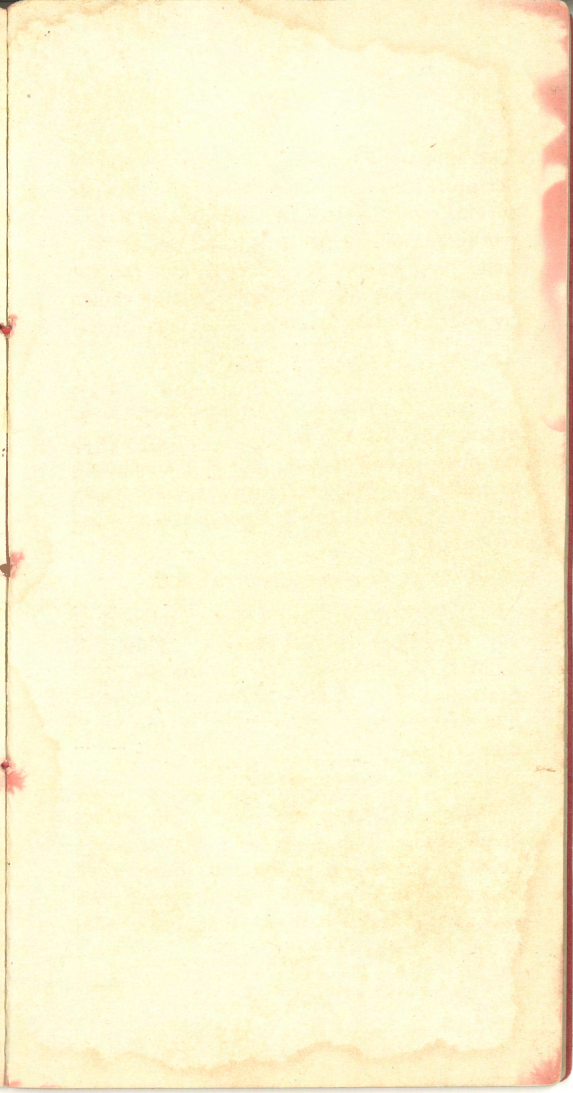
Any young man who is a member of an evangelical church may become an active member of the Association. If not a church member you may join as an associate member and enjoy all the privileges except that of voting.

THE SUMMER CONFERENCE.

Each Summer Conferences are held at various points for the especial training of Y. M. C. A. workers. That for the Southern States is held at Asheville, N. C. Centenary had two representatives there in the Summer of 1900.

CONVENTIONS.

Annual Conventions for the Associations of Louisiana, Mississippi and Alabama are held at convenient points in these three States. The Convention for the year 1901 was held in Jackson, Miss. Our Association had four delegates there.





COLLEGE SECRETARIES.

These are consecrated Christian workers, sent out under the authority of the International Committee, one of whom visits our college every year. Hugh McIlhaney, Jr., Ph. D., of Washington and Lee University, visited us last session, giving a great deal of encouragement and practical advice.

ANNUAL RECEPTION.

Every student should attend the grand opening reception held early in September, as it will be a splendid opportunity to become acquainted with the good people of Jackson, as well as to thoroughly enjoy yourself.

MISSIONS.

The first Sunday in each month is devoted to Missions, and a leader—very often one of the Professors—discusses an important phrase of the work. An opportunity is given to each one to give a certain sum each month toward some worthy cause. Put this down in your expense account.

OFFICERS.

President—J. L. Sutton.

Vice-President—W. L. Doss, Jr.

Recording Secretary—W. C. Lawrence.

Corresponding Secretary—R. H. Harper.

Treasurer—W. G. McDonald.

Librarian—G. E. Glasspool.

COMMITTEES.

Devotional—W. L. Doss, J. M. Adams, D. R. Goodrich.

Bible Study—W. L. Doss, A. J. Price, W. D. Kleinschmidt, J. C. Ellis.

Missionary—W. H. Nelson, W. C. Lawrence, L. C. Parker, J. C. Ellis.

Financial—W. G. McDonald, A. K. Doss, H. W. Rose.

Membership—W. C. Lawrence, W. G. McDonald, G. E. Glasspool.

Reception—J. S. Vaught, O. K. Thomas, J. C. Chambers, C. Brown, H. W. Rose, L. C. Parker.

Religious Work—A. K. Doss, D. R. Goodrich, H. W. Rose, O. L. Kelly, H. Wilkerson.

Correspondence—R. H. Harper, O. K. Thomas, I. W. Cooper, Jr.

Music—R. H. Harper, A. J. Price, J. S. Vaught, O. K. Thomas.

Literary—G. E. Glasspool, W. G. McDonald, D. R. Goodrich, H. Wilkerson.

Fall Campaign—J. L. Sutton, A. J. Price, W. G. McDonald, R. H. Harper, G. E. Glasspool, I. W. Cooper, Jr., W. C. Lawrence.

BIBLE STUDY.

The students who are sent to the State Conventions and to the Summer Schools are impressed with the great need of an earnest and systematic Bible study in the Association. There has been a great revival in this department. Besides the regular meetings every Sunday morning and the constant attendance, there has been a very encouraging interest and appreciation on the part of the members.

This work is carried on by boys who have attended the Summer School to become better fitted to lead the classes. In this day a fully educated man must know the Bible. We want not only to equip ourselves for the service of God in after life, but we can not even keep our religious life fresh at school without daily Bible study.

Bring your Bible.

Centenary College.

Centenary College, formerly known as Louisiana College, was ceded to the Methodist Church in 1845. Since that time she has been one of the foremost factors in the education and upbuilding of the young men of our State. True to the South-land which conceived her, she furnished shelter and

protection to many poor wounded soldiers during the war between the States. Since those stormy days she has had a hard struggle for existence, but now a new dawn of prosperity has lighted upon her, and the only memorials of that crucial period in her history are the graves of the dead who are deep in their last sleep on the eastern slope of the campus.

The Board of Trustees has been indeed fortunate in their selection of a President of Centenary. Since 1898, when Dr. I. W. Cooper was elected President, both the enrollment of students and the grade of the institution have been raised, and now Centenary is placed on a par with the very best educational institutions of the South.

The buildings used exclusively for college purposes are the large center building and two dormitories, each of the latter containing twenty-four rooms. In the center building are the class-rooms, laboratory, museum, and Y. M. C. A. halls, also a valuable library, the halls of the two literary societies, a chapel capable of seating two thousand persons, and rooms for other purposes.

LOCATION.

Our college is located in the village of Jackson, about five miles from Ethel station

on the Yazoo and Mississippi Valley Railroad, four miles from McManus on the same road, and twelve miles from Bayou Sara, on the Mississippi River. The location is remarkable for its beautiful groves of pine, magnolia, oak and beech. For healthfulness and social advantages our location is unsurpassed. Liquor has been voted out of East Feliciana, a fair indication of the moral atmosphere which pervades the parish.

GOVERNMENT.

The government is mild and parental but consistent and firm. If a student is found incorrigibly wild and vicious he is dismissed. By every incentive, by appeals to the noble principles of nature, by affectionate entreaty and friendly counsel, by the hope of distinction, and the fear of disgrace, the faculty endeavors to maintain order and the purest morality.

COURSES OFFERED.

The courses as arranged lead to the degrees of Bachelor of Arts, Bachelor of Science, Bachelor of Philosophy, and Master of Arts. This year there will be added to the curriculum a full business course, upon the completion of which will be given a diploma.

FACULTY.

The Faculty for 1900-1901 was as follows:

INMAN WILLIAMS COOPER, A.M., D.D., Pres.
Professor of Mental and Moral Sciences
and Economics.

MARION GRIFFIN EVANS, A.B.,
Professor of English and History.

JOHN MAGRUDER SULLIVAN, PH. D.,
Professor of Natural Sciences.

CHARLES NEWTON LYNCH, A.M.,
Professor of Latin and Modern Languages.

HENRY BEACH CARRE, A.B.,
Professor of Greek and English Bible.

JOHN EDWARDS NORTHCUTT, A.B.,
Professor of Mathematics.

ROBERT PAINE LINNFIELD, B.S.,
Head Master of Fitting School.

LEVI LAFAYETTE UPTON,
Assistant in Fitting School.

COLLEGE ORGANIZATIONS.

Literary Societies.

There are two literary societies at Centenary, the Union Literary Society and Franklin Institute. The aim of both are identical, viz: the improvement of the members in debate, handling deliberative assemblies, public speaking, etc.

Each society presents its members who graduate with an elegant and costly pin, in

appreciation of their services to the society. Both have handsomely furnished halls in the main building.

Fraternities.

Centenary now has strong chapters of Kappa Sigma and Kappa Alpha, and a local Greek-Letter organization known as Alpha Omega.

Athletic Association.

During the past session there has been great enthusiasm among the boys over athletics. The praiseworthy step taken by the faculty in giving medals and a cup to the best all-round athlete and the best base-ball team respectively, has caused the students to organize themselves into the Centenary Athletic Association. We expect to make an enviable record in athletics, and especially base-ball and tennis, this year.

Young Men's Christian Association.

Last but not least comes the Y. M. C. A. This organization has such a wide reputation for doing good already that we do not consider it necessary to speak of it in this place. Suffice it to say that over half of the students enrolled by the college were members of the Young Men's Christian Association.

COLLEGE COLORS.

Maroon and White.

COLLEGE PUBLICATIONS.

Besides the Annual Catalogue and other advertising matter published by the authorities of the college, the publications mentioned below are issued from Centenary:

"The Maroon and White" is published monthly by a board of editors elected from the literary societies. Annual subscription, twenty-five cents. Literary contributions are solicited from all the students.

The Students Hand-Book, containing general information about the college, is issued annually by the Young Men's Christian Association and distributed to all the students.

COLLEGE YELLS.

Centenary, Centenary,
Ciss, Boom, Ah!
Heigho Heigho
Rah Rah Rah

Hipity-Hip Kerzip Kerzip
Rackety-Cax Co-Ax Co-Ax
Hoorey Hoore
Hullabaloo Kerzip Kerzee
What's the matter with old C. C.

Gee-he Gee-hah
Gee-hah-hah-hah
Centenary.

Rah Rah Rah
Rah Rah Ree
Centenary Centenary
Yes sir 'ee.

Rah Rah Rah
Zip Rah Boom
Centenary Centenary
Give her room.

CHURCH DIRECTORY.

Though Centenary is a denominational college, attendance upon any particular church is not required. As is the case in most colleges and universities, students are required to attend religious services at one of the churches in the community every Sunday morning. For the convenience of the new students we give below a schedule of the regular services:

Methodist Episcopal Church, South—Rev. H. B. Carre, Pastor. Every Sunday at 11 a. m. and 7.30 p. m. Prayer meeting Wednesday, 7.30 p. m.

Baptist Church—Rev. F. L. Lyons, Pastor. First and third Sundays at 11 a. m. and 7.30 p. m.

Presbyterian Church—Rev. M. B. Shaw, Pastor. Second and fourth Sundays at 11 a. m. and 7.30 p. m. Prayer meeting Thursday at 4.30 p. m.

INTER-COLLEGIATE DEBATES.

Steps have been taken to make these debates a part of our work. On May 3, 1901, Centenary met and defeated Millsaps College in debate at Fayette, Miss.

WHEN YOU ARRIVE

at the Jackson depot you will see boys wearing Y. M. C. A. pins. They will gladly assist you in disposing of your baggage and finding your way to your boarding place, or will give you any information that you may desire. As soon as possible you should present yourself at the President's office and register, and there you will be told what next to do. If no one should meet you at the train, you may take the hack which you will find waiting and ride up, or if you prefer walking, the way is easily found.

Some Reasons

WHY A CHRISTIAN STUDENT SHOULD JOIN
THE YOUNG MEN'S CHRISTIAN
ASSOCIATION.

1. The Association is the one comprehensive evangelical, student religious organization of the college, and as such should have the earnest support of each Christian student.

2. The Association will help to guard and deepen his own spiritual life.

3. The Association will afford him the best possible training in methods of Christian work.

4. The Association will give him the best opportunities for helping his fellow students spiritually.

5. By joining the Association a man becomes a member of the greatest student movement of the world—the Inter-Collegiate Young Men's Christian Association, which now embraces over five hundred institutions, and enrolls over thirty thousand members.

6. By becoming a member of the College Association a man becomes a member of the all embracing Young Men's Christian Association movement, which binds together over five thousand Associations in all parts of the world, and has a membership of over half a million young men.

7. He should join the Association because of the influence his example will have on others. While he may think that he himself can get along without the helpful influence of the Association, he should not imperil the spiritual life and efficiency of others who may follow his example.

8. No Christian student should put off until graduation, or even for a term, active participation in Christian work. 'Say not ye, "There are yet four months, and then cometh the harvest." Behold I say unto you, "Lift up your eyes and look on the fields, that they are white already unto

harvest.”’ ‘We must work the works of him that sent us, while it is day: The night cometh when no man can work.’

Advice to New Students.

“Be a good man, my dear.”

Remember that you are not the only new student who will be here, and if you appear a little “green” there will be others.

Don’t get discouraged, but ask questions until you find out what you want to know.

Remember your common sense and, if you have any, don’t forget to bring it with you.

Don’t try to ride your way through your classes, for there will come a day when you cannot use your “ponies.”

The fraternities are secret societies, and if you are not asked to join do not send in your application. It may be that you are not wanted.

See Mr. Lawrence, or one of the men on the Membership Committee, and join the Association at once. The dues in the Association are only one dollar a year.

“Remember the Sabbath day to keep it holy.”

Read your Bible daily.

Subscribe for the college publications. By doing this you will not only show your loyalty, but you will be kept in touch with college life.

Remember that, after all, your mother is your best friend and, though sometimes it may seem hard, be obedient to her wishes.

You are representing the honor of your home.

Choose the best boys for your companions.

Remember that the Y. M. C. A. reception is for you.

"Remember now thy Creator in the days of thy youth."

As soon as you enter the Freshman class begin to compete for the first honor at graduation.

Don't attend church services merely because you are required to.

This is the opportunity of your life; make it count.

Spend your energies and save your father's money.

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and there be any praise, think on these things." Amen.

BOOKS WANTED.

You lose money by purchasing a cheap
dilapidated book.

..ALWAYS CALL ON..

THE OLD RELIABLE!

WHEN YOU WISH
THE NEWEST STYLES,
THE BEST QUALITY,
THE LOWEST PRICES

of everything carried in our

MAMMOTH STORE

Samples furnished and prices quoted cheerfully upon application . . .



All Mail Orders are filled on
The Day They Are Received.

THE ROSENFELD Dry Goods CO.

(LTD).

Cor. Main and Third. Baton Rouge, La.

CLASS SCHEDULE.

DAY.	8.30 to 9.30.	9.30 to 10.30.	10.30 to 11.30.	11.30 to 12.30.	2.00 to 3.00.	3.00 to 4.00.
Monday						
Tuesday						
Wednesday						
Thursday						
Friday						



ESTABLISHED IN 1836.



W. R. McKowen & Co.,

*The Old Reliable, is
the Place to get your*

HATS,

SHOES,

CLOTHING,

Neckwear, * Books and
Stationery.

Or Anything Else  You May Need

"HONEST GOODS AT HONEST PRICES."

ALL ARTICLES GUARANTEED



CASH ACCOUNT.

--	--	--	--

CENTENARY COLLEGE,

JACKSON, LOUISIANA.

The Course of Study is carefully
selected and arranged, leading
to the degrees of

The Bachelor of Arts,
Bachelor of Science,
and Master of Arts.

THE FACULTY { ...Consists of Seven...
Competent Professors.

Grade High ...
Influence Superior,
Location Healthful.

Apply for Catalogue
I. W. COOPER, A. M.

[illegible]

GUMBERLAND TELEPHONE & TELEGRAPH CO.

(INCORPORATED)

Long distance lines and telephones of this Company enable you to talk almost anywhere in Southern Indiana, Southern Illinois, Kentucky, Tennessee, Mississippi and Louisiana. We can put you in quick and satisfactory communication with the people of this great section of the country. We solicit your patronage. Rates reasonable. Equipments and facilities unsurpassed.



JAMES E. CALDWELL,
President & Gen'l Manager.

LELAND HUME,
Sec'y & Ass't Gen'l Mgr.

T. D. WEBB,
Treasurer

CASH ACCOUNT.

--	--	--

JOHN S. TOMB,

.. Dealer in Fancy ..

GROCERIES

**Crockery, Tin, Wooden
and Willowware.**

Ices, Confections, Ice Drinks, Etc.

R. S. AUSTIN, **NOTARY
PUBLIC.**

— AND DEALER IN —

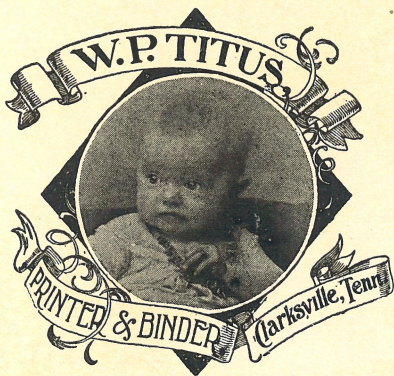
**Fancy Groceries,
SPORTING GOODS,**

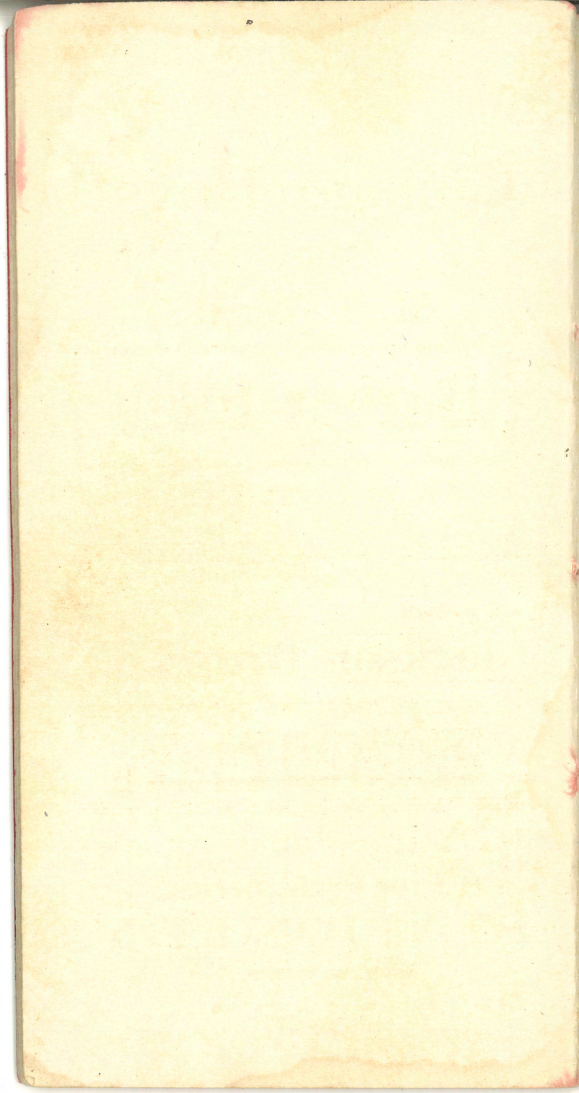
**Stationery, Combs, Brushes, Can-
dies, Cigars, Tobaccos, Chewing
Gum, Ice Cream, Soda Water, Pop.**

**And a Full Line of Crockery, Tin,
Wooden and Glassware.**

CASH ACCOUNT.

Blank ledger page with three vertical columns.





College Boys!!

Patronize

M. L. Wren's,

Barber Shop

And Look Neat.

W. R. McKOWEN.

D. H. TAYLOR.

D. M. PIPES.

Jackson Drug Co.,

DEALERS IN

DRUGS,

Medicine, Fancy Articles

Fine Perfumeries,

STATIONERY,

Brushes, Cigars, Etc.

Dudley Bros.,

Jackson, La.,

GENERAL

..Merchants..

Hotel and Livery Stable.

Hacks Meet All Trains.

Dr. A. R. Holcombe,
Physician

..and..

Surgeon,

Jackson, La.

'Phone 24-3.———

Felicia ..

**FEMALE COLLEGIATE
Institute** — JACKSON,
LOUISIANA.

A BOARDING SCHOOL FOR GIRLS.

UNSECTARIAN.

ENGLISH, ART, LANGUAGE, MUSIC AND ELOCUTION.

⇒TERMS MODERATE⇐

Next Session Begins Sept. 4, 1901.

FOR CATALOGUE APPLY TO

D. O. BYERS, A. M., President.



MEMORANDUM.

MEMORANDUM.

MEMORANDUM.

MEMORANDUM.

1901

1901

Calendar 1901-1902.

1901.

	S	M	T	W	T	F	S
July	..	1	2	3	4	5	6
	7	8	9	10	11	12	13
	14	15	16	17	18	19	20
	21	22	23	24	25	26	27
	28	29	30	31	..	..	..
Aug	..	..	..	..	1	2	3
	4	5	6	7	8	9	10
	11	12	13	14	15	16	17
	18	19	20	21	22	23	24
	25	26	27	28	29	30	31
Sept	..	..	..	..	..	..	..
	1	2	3	4	5	6	7
	8	9	10	11	12	13	14
	15	16	17	18	19	20	21
	22	23	24	25	26	27	28
	29	30	..	..	..	..	..
Oct	..	..	1	2	3	4	5
	6	7	8	9	10	11	12
	13	14	15	16	17	18	19
	20	21	22	23	24	25	26
	27	28	29	30	31	..	..
Nov	..	..	..	..	..	1	2
	3	4	5	6	7	8	9
	10	11	12	13	14	15	16
	17	18	19	20	21	22	23
	24	25	26	27	28	29	30
Dec	..	..	..	..	..	..	..
	1	2	3	4	5	6	7
	8	9	10	11	12	13	14
	15	16	17	18	19	20	21
	22	23	24	25	26	27	28
	29	30	31	..	..	..	..

1902.

	S	M	T	W	T	F	S
Jan	..	..	..	1	2	3	4
	5	6	7	8	9	10	11
	12	13	14	15	16	17	18
	19	20	21	22	23	24	25
	26	27	28	29	30	31	..
Feb	..	..	..	..	..	..	1
	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	..
Mar	..	..	..	..	..	..	1
	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29
	30	31	..	..	..	..	..
Apr	..	..	1	2	3	4	5
	6	7	8	9	10	11	12
	13	14	15	16	17	18	19
	20	21	22	23	24	25	26
	27	28	29	30	..	..	..
May	..	..	..	..	1	2	3
	4	5	6	7	8	9	10
	11	12	13	14	15	16	17
	18	19	20	21	22	23	24
	25	26	27	28	29	30	31
June	..	..	..	..	..	..	..
	1	2	3	4	5	6	7
	8	9	10	11	12	13	14
	15	16	17	18	19	20	21
	22	23	24	25	26	27	28
	29	30	..	..	..	..	..



